



## **Development of Building Standards** In the California Code of Regulations, Title 24 Regarding

## **Urban Wildland Interface (UWI) Fire Protection**



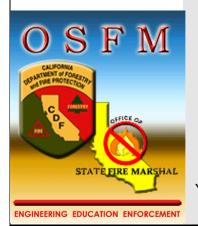
TIME: 10:00 AM

**LOCATION: Office of the State Fire Marshal** 

1131 S Street

Sacramento, California 95814

PARKING IS AVAILABLE ABOUT THE BUILDING. PARKING IS FREE UNLESS YOU MISS MOVING YOUR VEHICLE EVERY TWO HOURS, THEN THE PARKING IS \$18.00 A DAY.



### Chair:

Leslie R. Billington

#### SFM Team:

Gini Krippner Melissa Frago Rodney Slaughter Leslie R. Billington

#### Attendees:

Ken Blonski, CFSC Robert Raymer, CBIA Pete Guisasola, LCC Dave Walls, HCD Rich Schell, CDF Vic Peterson, CALBO Steve Jensen, CALBO Don Oaks, SOCAL Tonya Hoover, NORCAL Erica Bisch, CFSC

### TOPICS OF DISCUSSION:

#### 1. Welcome

#### 2. Self Introductions:

- Please tell the committee the following information about yourself: a.
  - Name of your organization
  - Your organization's interest in this UWI effort
  - Why you were selected to be a member of this advisory committee?
- What does your organization want to see come from this b. committee?
- How much time is your organization permitting you commit to? C.
- 3. SFM's Historical Perspective on UWI Melissa Frago

## 4. How do we create this code? Which California Building Standards Code should the UWI a. regulations be placed? Laws relating to Urban Wildland Interface b. **Government Code** Health & Safety Code Public Resources Code Creation of sub-committees to address the following components: Roofs / Vents Walls / Doors Decks Test Protocols Developed by University of California Forest Products Laboratory (UCFPL) – Use as Referenced Standards? California Building Standards Commission Timeline - Leslie Open Discussion - Planning & Goal Setting for the Future of **UWI Codes in California Future Meeting Dates** Next Meeting Date: \_\_\_\_\_ a. Time: \_\_\_\_\_ b. Place: \_\_\_\_\_ Items to Bring to Next Meeting: d.

Agenda

# **Urban Wildland Interface Fire Protection**

Discussion:		
Conclusions:		
Action items:	Person responsible:	Deadline:

OCTOBER 8, 2002 10:00 AM SFM
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